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CONFIRMATION NO. 1288

<b>SERIAL NUMBER</b> 09/955,838	<b>FILING OR 371(c) DATE</b> 09/18/2001 <b>RULE</b>	<b>CLASS</b> 338	<b>GROUP ART UNIT</b> 2832	<b>ATTORNEY DOCKET NO.</b> 19.1	
<b>APPLICANTS</b> Brad A. Armstrong, Carson City, NV;  <b>** CONTINUING DATA *****</b> This application is a DIV of 09/455,821 12/06/1999 PAT 6,351,205 <b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 10/25/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 8
<b>ADDRESS</b> Brad A. Armstrong P.O. Box 2048 CARSON CITY, NV89702					
<b>TITLE</b> ANALOG SENSOR(S) WITH SNAP-THROUGH TACTILE FEEDBACK					
<b>FILING FEE RECEIVED</b> 891	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		